

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF  
SECONDARY EDUCATION**


(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of  
Children in Schools developed by NCPCR and the National Building Code)

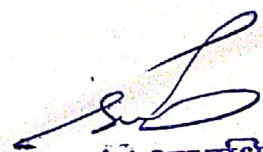
**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer  
along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	1130461
2	Name of the School as per affiliation letter of CBSE:	AMRISHBHAI R. PATEL SCHOOL
3	Address of the School:	NEAR KARWAND NAKA, SHAHADA ROAD, SHIRPUR, DIST-DHULE, MAHARASHTRA PIN CODE:425405
4	Standard/level/class up to which the school is running:	FROM CLASS 1 TO 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES  ANNEXURE-1  (NOC)
6	U-DISE code allotted to the school:	YES, UDISE CODE: 27020420403
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	SHIRPUR EDUCATION SOCIETY NEAR TELEPHONE EXCHANGE OFFICE, SHIRPUR DIST-DHULE, MAHARASHTRA PINCODE:425405
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES  ANNEXURE-2  (TRUST REGISTRATION)
9	Purpose of present application:	Extension  of Senior Secondary  level

  
(Signature of Principal)  
The Shirpur Education Society's  
Amrishbhai R. Patel School  
Shirpur Dist-Dhule

  
(Signature of D.E.O.)  
बिद्यार्थी समिति, शिरपुर



## APPENDIX

10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having</li> </ul>
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(Signature of Principal)  
The Chirpur Education Society's  
Amrishbhai R. Patel School  
Shirpur Dist-Dhule



अध्यक्ष, शिक्षण अधिकारी  
पंचायत समिति, शिरपुर  
(Signature of D.E.O.)



		population less than 15 Lakhs Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES ANNEXURE-3 (FIRST RECOGNITION)
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	IN PROGRESS
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES ANNEXURE-4 LAND CERTIFICATE
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES ANNEXURE-5 PLAYGROUND PLAN
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ.M.: 9500 SQ.M
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	YES ANNEXURE-6 SALE DEED
17	Name of the Owner/Lessee of the land in respect of point-16 above:	SHIRPUR EDUCATION SOCIETY ANNEXURE-7 LAND OWNERSHIP LETTER BY SES
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	99 YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES ANNEXURE-8 BUILDING SAFETY
20(a)	If yes the date of last inspection:	

(Signature of Principal)  
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(Signature of D.E.O.)  
नगर शिक्षण समित, शिरपूर

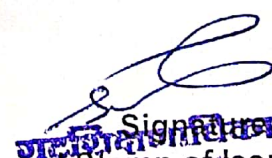



21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES ANNEXURE-9 FIRE SAFETY
21(a)	If yes the date of last inspection:	
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES ANNEXURE-10 HEALTH, SANITATION AND SAFE WATER DRINKING CERTIFICATE
22(a)	If yes the date of last inspection:	



(Signature of Principal)


  
**ग. शिक्षण अधिकारी**  
 (Signature of D.E.O.)

INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES ANNEXURE-11 COPY OF APPOINTMENT LETTER
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES ANNEXURE-12 PAY SCALE LETTER
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES ANNEXURE-13 BANK LETTER
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES ANNEXURE-14 EPF REGISTRATION AND CHALLAN
Signature with Stamp (of School Manager)		Signature with Stamp (of School Principal) Principal) The Shirpur Education Society's Amrishbhai R. Patel School Shirpur Dist-Dhule
<p align="center"><b>PART-B</b></p> <p align="center">(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)</p>		
File No..... Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO Extension
<p align="center">         (Name and Stamp of Issuing DEO)        DISTRICT EDUCATION OFFICER/NAME OF DISTRICT DHULE     </p>		

  
 (Signature of Principal)  
 The Shirpur Education Society's  
 Amrishbhai R. Patel School

  
 (Signature of D.E.O.)  
 पंचायत समित, धुळे